

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 40**, CHECK CASHING AND DEFERRED DEPOSIT LENDING AMENDMENTS, by Representative B. M. Daw, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 HB0040.SC1.wpd 1/31/17 4:32 pm menewbold/MEN CRG/MEN

Bill Number

Action Class

